

Tuni ni Dorothy borana 127.hayyu jirennna kiyyati.
Year A #137

030703-2.galatooma waan arrale qomi Dorothy tana fohataniifi.atiini d'awiti qabda?, hegeri waan jettu ee d'awiti took qaba ammo guddu ingarsiftu, atiini agarte yo gari d'awiiti keesa ufilalte anini akaam jira ufiini jetta.dorotiini waaan jettu jaltooni tiyya took yo lafti, bartu isiini d'awitiini ufi laltee, matta filaati duuba guyyani sunini ya isii gae.nu nami hedduni amaala akasi qamna waan d'awitiini nu garsiftu argu infeennu.anini waan d'awiti mama took siiti hima,d'awitiini tunini d'awiiti yo nu laalu aka nu jiru,jijirtu hegeri waan jettu guddo dansa atiini d'awiti akasi esa bitatee jetta. Waan jettu anini d'awiti akasi fed'a; aka guyya anini aka onne na jabeesani fed'u na jabeesitu. jetta.agarta yesoni

ininu nu jijira,dubiini waaqa kitaaba 2 korinto 3;
kajeltu 18 akana jed'a.nuuni ch'ufti guddinna
Aabbo fuula hagogo inqamneeni akuma daiwi
mullimna, kara kanaani gara nu galchani, aka
isa fakaannu guddinna muume
inqamneeni;Aabbooni ka akana tolch'u.inni nu
jijira yo nu isa laalu ch'uufa.taka atiini nama
guddo yesoti d'iaate agarte nama akasi
mid'aguuma ira mulaatuti jira.mid'aguuma suni
nami himuu ind'andau.hegeri nami sunini
rifeesa dansa akasiile inqamne.mid'aguuma
fullale guddo akasi inqabu.ammo nami suni
mid'aguuma inni qabuuti jira,mid'agumnti suni
ta Aabbooti.beeta waan nu keesa bannu
ch'ufayu yesoni nu jijira.anini yo heddu fuula
nami hedduuni walti bae fuula nama heddu lalee
mid'aguuma ira d'aaba, nami yo heddu beese

guddo baasa aka ufi mid'aasu. Mid'aguumnti duguuma ta nu mid'aasitu,yo nu fuula yeso lalua.yo heddule nu mid'aguuma tana kara hamaani argach'u fenn.nu itigamna aka worra dubbi waaqa barsisu fa ira wa qabaanne nuleeni gummi d'iibi fa barsiimnu.duuba waan wanni akasi nu qarqartu sienna.ammo beeta aka d'awiiti mid'aguuuma mullisitu suni argaanu,d'awiiti suni fuula nu tennu kau male.hegeri kunini yad'a mama jetta.anini waan barch'uma hayyuma ka fulla yesoni taau dubbach'uti jira.yo yesoni barch'uma suni ira tae inni barchu'a isaa male ira taa.nama heddu dibbi nu qamnu nu bach'uma ira taau fenna, waan jennu, anini abbo yeso hojach'u fed'a ammo sad'l d'iko toko ta waan kiyyani hojad'u, qabach'u fed'a.yo heddu nu waaqa sad'ii

kennina.waan jennu anini balchooma kiyya qabach'u male waan abboni nanjed'u imbeekhu jenna d'uuba nu ind'enna, aka hayyuni toko ch'aalani jiru.amale aka hayyuni took chaalani barch'uma suni ira tau dand'au.atiini arra esa jirta.barch'uuma hayyuma suni ira tauuti jirta.jireenna kake keesati ya yeso qomi kennite? aka inni hayyu jireenna keeti tahu.hegeri ee jeete ammo keesati qabata, waan akanatiifi jireenna kakee keesati barch'uma gariti jira ka atiini yeso ira kau infeenne.aka inni ira tau.me amatana qomi fud'adi waaqa kad'adi waan kana ch'ufa ira, haga waan kana ch'ufa kajelfanne, aka inni hayyu keenna beenne, amale aka inni jereenna kenna keesa bae waan hojach'u, aka inni hojattu nu ee jennuti kristooni wolii fakach'u indanddennu.jireenni kiyya ch'ufti kristo sarmu

male.dandeene maro kristoti dunia ch'ufa ira mara,kitaaba dubbi waaqa gugurd'a fa guraanne aka nu waan gurgurdo keesa banne namaleeti hasomnne,ato sorio akamile bamnne, yo kristo intaiini nu woma keesa injirtu.tana amle keesa sigalch'u fed'a,yo inni hayyu jireenna kiyya anini dugeefachaani jiraad'a.akana jechaani waan ch'ufafuyu anini isa dabaad'a.anini waan ch'ufa isumaati geesa,waan inni tolch'u. fed'ule ch'ufa kurfo jira.inni jireenna isa jireenna kiyya keesa bae imuliisu kara lubbu isatiini haga inni jireenna kiyya ch'ufa argatuti,inni ulfinna isa namtokoleeni ingod'atu. Wannu tokoleeni ka nu fonini tolch'ine waaqa gamachiisa injirtu.tana dagau infeennu.waan akanatiifi ufgud'iisiti tena tuti,anini, waan anini iti d'anfee tolche,yo yesoni hayyu jireenna keenna,taate, wanni ch'ufti

iuuma tahu malte.yoi jireenni yeso jireenna kiyya keesati mulach'u dandau,yo anini eeAabbo jireenna kiyya hod'I,waan anini gad'iisu did'e ka anini barch'uma siwolinni ira taa itigame,ch;ufa keesa na baasi, waan akanatiifi barch'uma sumaati ira tau male.Aabbo siuma amale siuma chalaati hayyu jireenna kiyyati.fulaani nu ira somnne 2 korin eb [wwwTWR360.org](http://www.TWR360.org) simuuni 0707032060 **King of My Life** to 3,18.barwa nu qori boxiini keenna 21524-00505,emaliini twr.coke w

030703-2

Hello! This is Dorothy -

Do you have a mirror? “Well,” you say, “yes, I have some kind of a mirror, but it is a bit difficult to see in it.” Have you ever found that sometimes you think, “Oh my!” I have a friend who says she looks in the mirror first thing, combs her hair, and that is it for the day! Some of us have that attitude, because we do not really like what the mirror shows us! You know, I am going to tell you about an incredible mirror that really works. It is about the mirror that literally changes us as we

look in it! “Boy,” you say, “where do you buy that kind of mirror? I could do with that in the days that I just need that little encouragement!”

You see, the Lord Jesus Himself transforms us. There is a verse in **2 Corinthians 3** that says -

18 But we all, with unveiled face, beholding as in a mirror the glory - *the character* - of the Lord, are transformed into the same image from glory to glory - *another level of character*, even from the Lord [Who is] the Spirit. We are being transformed all the time. He does the transforming as we look at Him. Have you ever seen somebody who has been with the Lord and there is something very beautiful about them? When you check out what it is that you think is beautiful, it is very hard to define. Perhaps the hair is bedraggled and perhaps the face does not have too much going for it, but there is a beauty. This is the beauty: the beauty of the Lord Himself. Did you know, in every situation, we are being transformed? I often look at a crowd of people and I am amazed that I see so many faces but I see no beauty. Now perhaps people have spent a lot of money to turn themselves out to look beautiful, but there is no beauty. The only real beauty, the beauty which absolutely transforms us, is looking into the face of our Lord Himself. Sometimes we try to get this beauty the wrong way around. We work at trying to take in what we can from different people who are sharing the Bible and think, “If I get with that

crowd, that is going to help me.”

But, you know, to have a mirror that really reflects such beauty, we have to go, first of all, to a place where we sit. “Well,” you say, “that is a strange idea. Whatever do you mean?” You see, I am talking about a throne. A throne where the Lord Jesus Christ is seated as King. He is holding the correct position when He sits on that throne. The trouble is with many of us is we want to be on the throne. We say, “I am happy to serve the Lord, but then, I have to have my little bit of time.” We somehow allocate to the Lord how much time is for Him. We say, “I have to have a certain amount of independence, because I really do not know what the Lord might ask of me.” And before we realize it, we are missing the fact that there is only one King and there is only room for One on the throne. Where are you today? Are you seated on that throne? Have you allowed the Lord to be the King of your life? Well, you may say “Yes,” but then you hesitate, because somehow you know there are those areas where you are not willing to get off the throne, and let the Lord come on the throne.

Would you take a moment today and really pray about this before the Lord? Until we get it right, that He is the King of our life and He has total right to do what He would do in and through us, we are going to miss the whole idea of what we are going to look like and if Christ is going to come through me. My self life will do anything but surrender

my will to the Lord. We will even go around the world for Jesus. We will even get the biggest Bible and impress people with what we have gone through and what we are doing and what we are willing to sacrifice. But we miss the whole point if we are not willing that it should be Him, who is really the King of our life.

Let me explain it this way. When He is seated on the throne of my life, I live by faith. What does that mean? That means in everything I depend upon Him; I report to Him and I am available for what He would do. He will not reproduce His life through me, unless He can have that full reproduction process by His Spirit, that He is in full control and that He gets all the glory. Nothing self can do is acceptable to God. You know, we do not like this, because it really cuts across the pride of our heart. My self effort, my best ability for God has to be reckoned, counted upon the Cross. It has to be seen that if He is the King of my life, He is going to reproduce His life through me. All the beauty, all the loveliness, all the character of Himself will only be entrusted if I am saying, *Lord, take me right now and deal with the areas that I have tried to hold on to, sitting on the throne with You. Only You and You alone shall be King of my life.*

In Jesus' Name. Amen.